

**Anglican Parish of Northern Albury**  
"To know Christ and make Him known"

21<sup>st</sup> October 2018 – Pentecost 22

Priest: Archdeacon Catie Inches-Ogden

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**The Parish Office: St. Mark's Church: Telephone (02) 6040 6457**  
**Postal address:** Parish of Northern Albury PO Box 160, Lavington, 2641  
Office hours Mon. Wed. Fri.: 9 am – 12 noon  
Office email – nthalbparish@bigpond.com

**Monday 22<sup>nd</sup> October**

1pm – Women's Bible Study – St Mark's

**Tuesday 23<sup>rd</sup> October**

9.30am – Prayer Group – St John's

10am – Quilters - St James' hall

1pm – Euchre - St John's

**Wednesday 24<sup>th</sup> October**

9.30am – Eucharist – St Mark

**Thursday 25<sup>th</sup> October**

10am – Eucharist – St James'

**Sunday 28<sup>th</sup> October**

8.30am – Family Service – St John's

8.30am – Eucharist – St James'

10am – Daily Prayer on Sunday – St Mark's

10.30am – Eucharist – St Paul's

**Sentence:** The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

**Sunday Collect:** God of unchangeable power, when the heaven and earth were made, the morning stars sang together and the host of heaven shouted for joy: open our eyes to the wonders of creation and teach us to use all things for good,

to the honour of your glorious name; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**Weekly Collect:** Almighty God, your Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through the same Jesus Christ our Lord. **Amen.**

We welcome to St Mark's the family and friends of  
**Laiken David Parker**  
who will be baptized today.



**FIRST READING: Job 38.1-7**

**A reading from the book of Job:**

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Hear the word of the Lord.

**Thanks be to God**

**PSALM: 33 13-21 Page 319 in the Prayer book.**

**Response: Lord, let your mercy be on us, as we place our trust in you.**

**SECOND READING: Hebrews 5: 1-10**

**A reading from the letter to the Hebrews:**

Every high priest chosen from among mortals is put in charge of

things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord.

**Thanks be to God**

## **GOSPEL ACCLAMATION:**

Alleluia Alleluia!

The Son of Man came to serve  
and to give his life as a ransom for all.

**Alleluia.**

**+ GOSPEL St Mark 10: 35-45**

The Lord be with you.

**And also with you**

A reading from the Holy Gospel according  
to Mark:

**Glory to you Lord Jesus Christ**

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again." James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the

baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ**

*Pew reflection:*

Jesus teaches the disciples a lesson through the question posed to him by Zebedee's sons. They want to be seated next to him when he comes into his glory. Jesus' response is that those seats are reserved 'for those for whom it has been prepared'.

Greatness, he says, comes from service to others: 'Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all'.

**ABM:** Pray for the Anglican Church of Australia, giving thanks for all that is done in the twenty-three dioceses of our Church to further God's mission in the world.

**CMS:** **Chris & Grace Adams** pray for Chris as he teaches an intensive course this month on biblical leadership at the Dili Bible Institute.

**Our Parish:** We ask God's blessing on all involved in the arranging of flowers.

**Our neighbourhood:** We pray for those who live in Glenroy.

**Thanksgiving:** We thank you Lord because you are a God of surprise. Keep us watchful, alert and present to your activity in our daily lives.

**The Parish Roll:** Jan & Ross Altass; Greg & Jill Aplin; Dorothy Aylmore; Jane Barlow; Colin & Lorraine Barrat;

**For those in Special Need:** (Names will be left on this list for a month but may be put back on when requested) Barbara & family; Charmaine; Stan; Nola; Val; Murray; Sarah; Dianne; Josh; Pauline; Kathleen; Margaret; Eileen; Bruce; Ben; Austinn; Judy; Shavaun;

**For the recently departed:**

**For those whose anniversary of death; occurs this week:** Margaret Morrow; Richard Snow; Vern Moffat

**Next week's readings:**

**First Reading:** Job 42: 1-6,10-17

**Psalm:** 126

**Second Reading:** Hebrews 7: 21-28

**Gospel:** Mark 10: 46-52

**Melbourne Cup Luncheon:** Tuesday 6<sup>th</sup> November at noon. Cost \$20. Items for the hamper and trading table please. Transport available phone Gary on 041123700. Raffle books available.



Bookings requested Please phone Nancye 6025 3127 or Mary 6049 6541

**Invitation to attend the installation of Canons** on 21<sup>st</sup> October at 6pm at the Cathedral. Details on noticeboard.

**Drought Relief:** A sum of \$1011.85 was send to Bush Church Aid for distribution.

**Annual General meeting** will be held on Thursday 15<sup>th</sup> November at St James' at 7.30pm. All reports to be in the Office by 5<sup>th</sup> November please.

Please consider nominations for Parish Council and Wardens. Forms are available at the back of the Church. They are to be completed by the 5<sup>th</sup> November.



Whoever wishes to become great among you must be your servant.